

Q1 Your name? (Optional)

Answered: 796 Skipped: 766

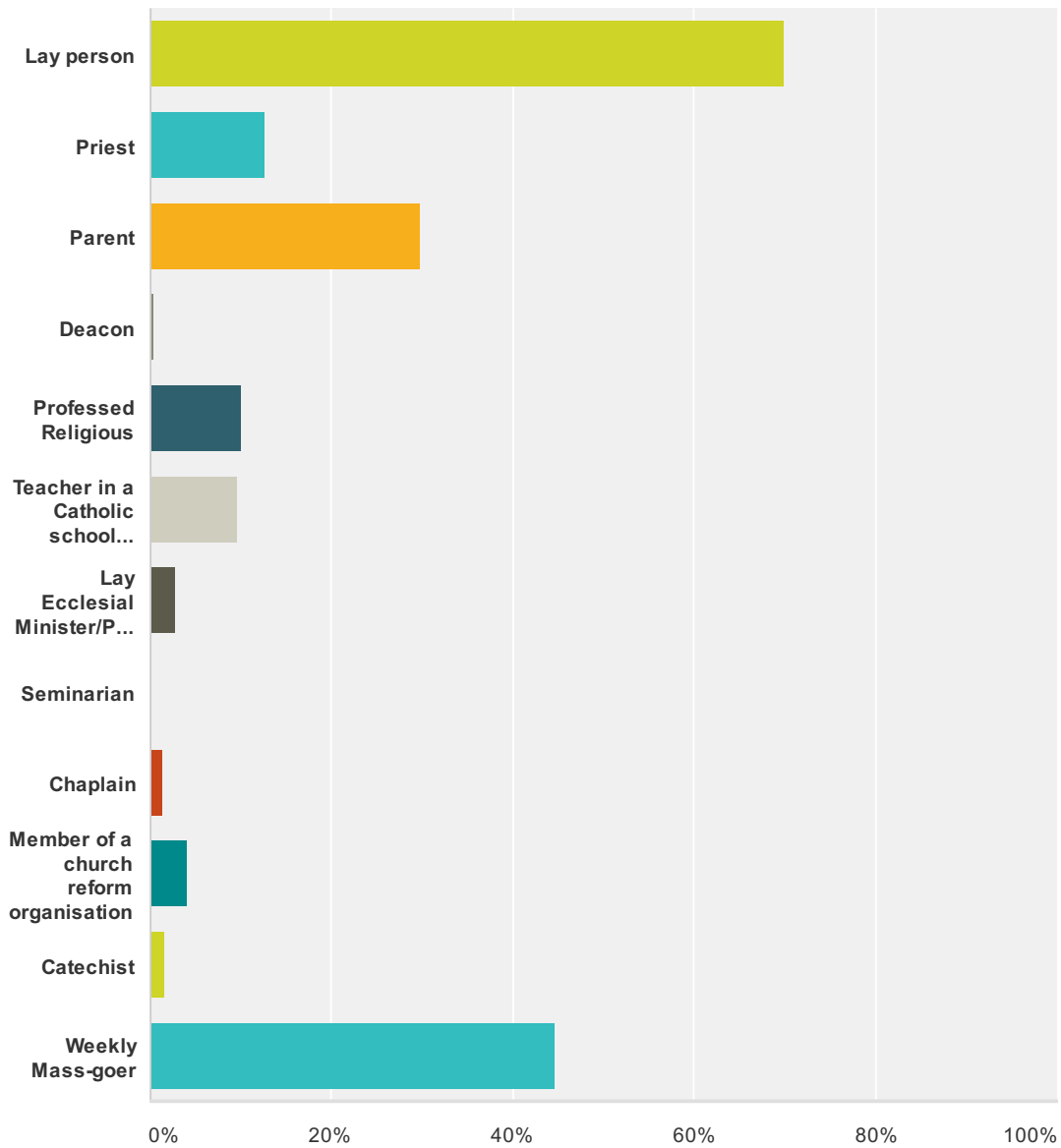
Q2 Residence (Residents of Ireland only)

Answered: 1,228 Skipped: 334

| Answer Choices | Responses | |
|----------------|-----------|-------|
| County | 99.10% | 1,217 |
| Diocese | 94.71% | 1,163 |

Q3 In what capacity are you answering these questions? (Tick all that apply)

Answered: 1,371 Skipped: 191



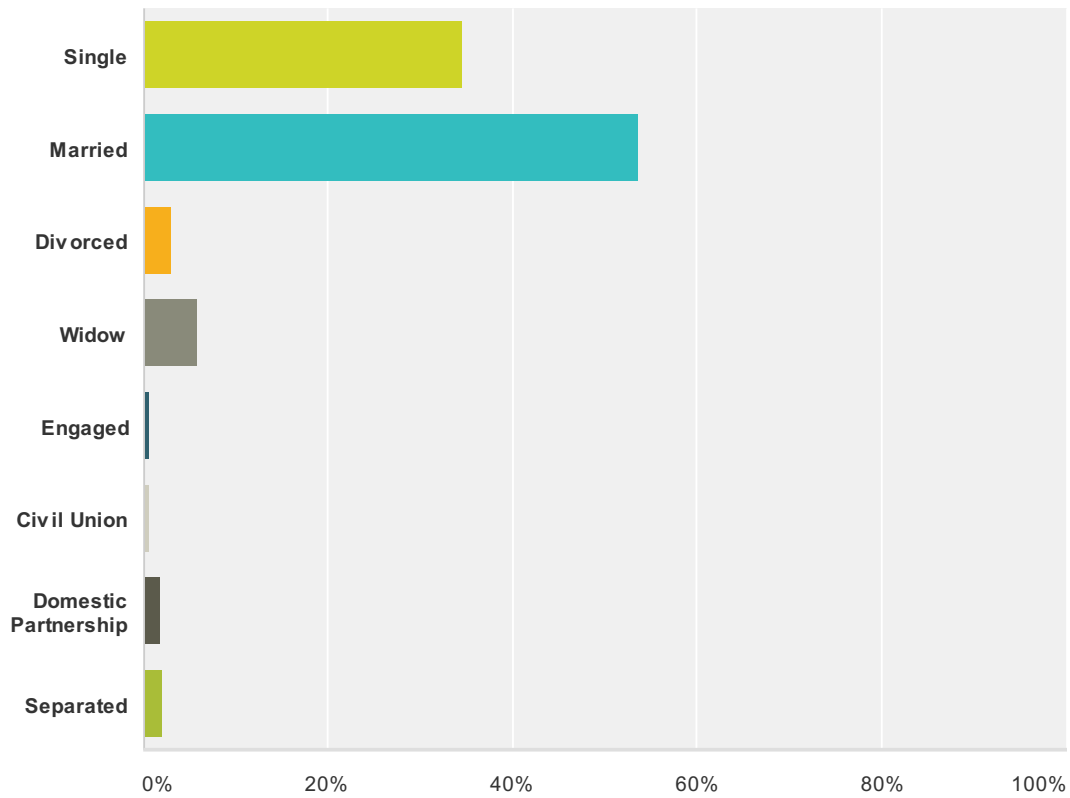
| Answer Choices | Responses |
|--|------------|
| Lay person | 69.88% 958 |
| Priest | 12.62% 173 |
| Parent | 29.76% 408 |
| Deacon | 0.44% 6 |
| Professed Religious | 10.07% 138 |
| Teacher in a Catholic school (primary, secondary, college or university) | 9.63% 132 |
| Lay Ecclesial Minister/Parish Director of Religious Education | 2.99% 41 |
| Seminarian | 0.07% 1 |

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| | | |
|--|--------|-----|
| Chaplain | 1.46% | 20 |
| Member of a church reform organisation | 4.01% | 55 |
| Catechist | 1.60% | 22 |
| Weekly Mass-goer | 44.49% | 610 |
| Total Respondents: 1,371 | | |

Q4 What is your relationship status? (Tick all that apply)

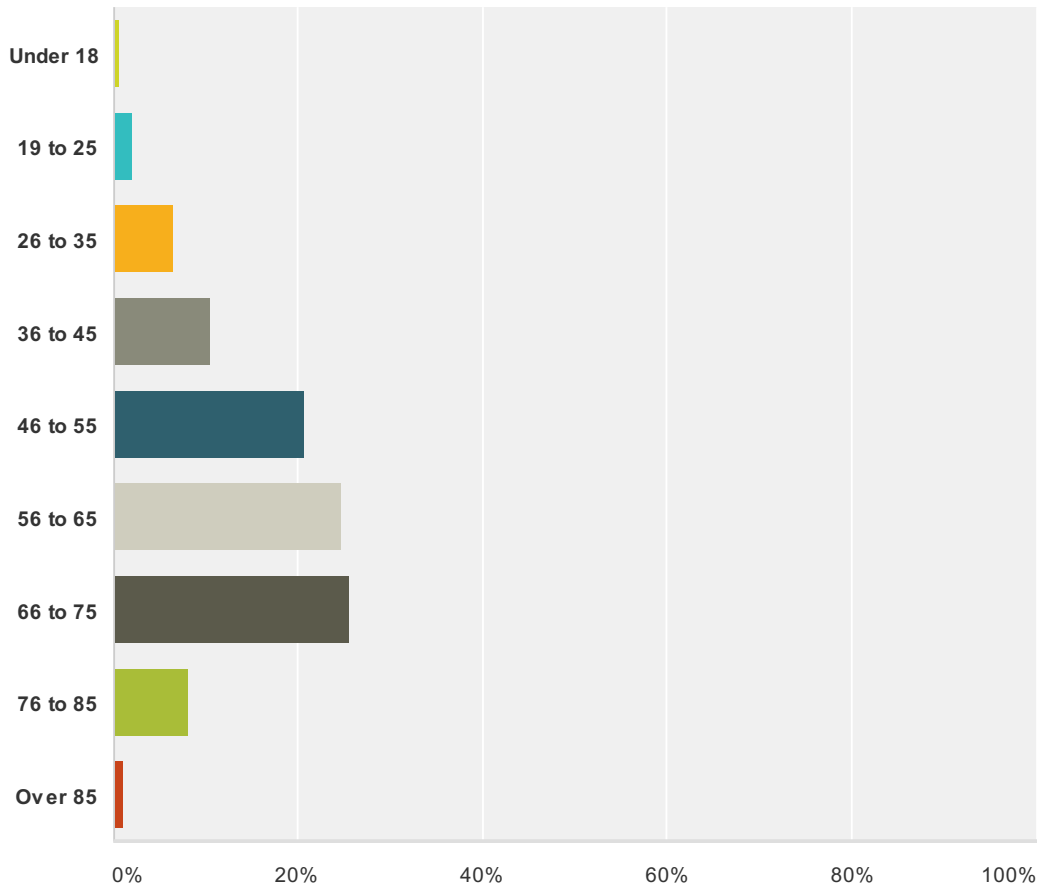
Answered: 1,334 Skipped: 228



| Answer Choices | Responses |
|---------------------------------|------------|
| Single | 34.48% 460 |
| Married | 53.67% 716 |
| Divorced | 3.07% 41 |
| Widow | 5.85% 78 |
| Engaged | 0.67% 9 |
| Civil Union | 0.60% 8 |
| Domestic Partnership | 1.95% 26 |
| Separated | 2.02% 27 |
| Total Respondents: 1,334 | |

Q5 What is your age?

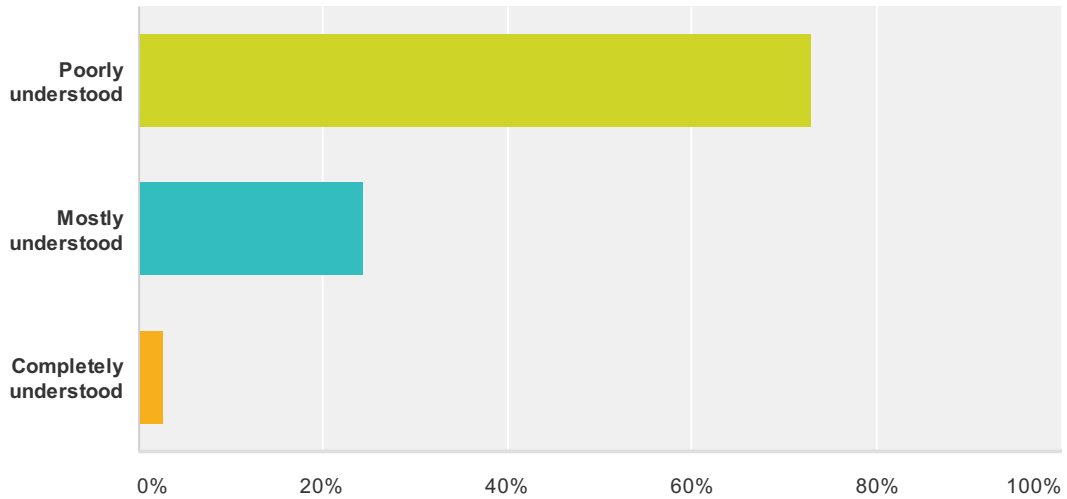
Answered: 1,389 Skipped: 173



| Answer Choices | Responses |
|----------------|--------------|
| Under 18 | 0.72% 10 |
| 19 to 25 | 2.09% 29 |
| 26 to 35 | 6.55% 91 |
| 36 to 45 | 10.44% 145 |
| 46 to 55 | 20.73% 288 |
| 56 to 65 | 24.84% 345 |
| 66 to 75 | 25.49% 354 |
| 76 to 85 | 8.14% 113 |
| Over 85 | 1.01% 14 |
| Total | 1,389 |

Q6 Describe how well the Catholic Church's teachings on the value of the family is understood by Catholics today? (As contained in the Bible, Gaudium et Spes, Familiaris Consortio and other documents of the post-conciliar Magisterium)

Answered: 1,134 Skipped: 428



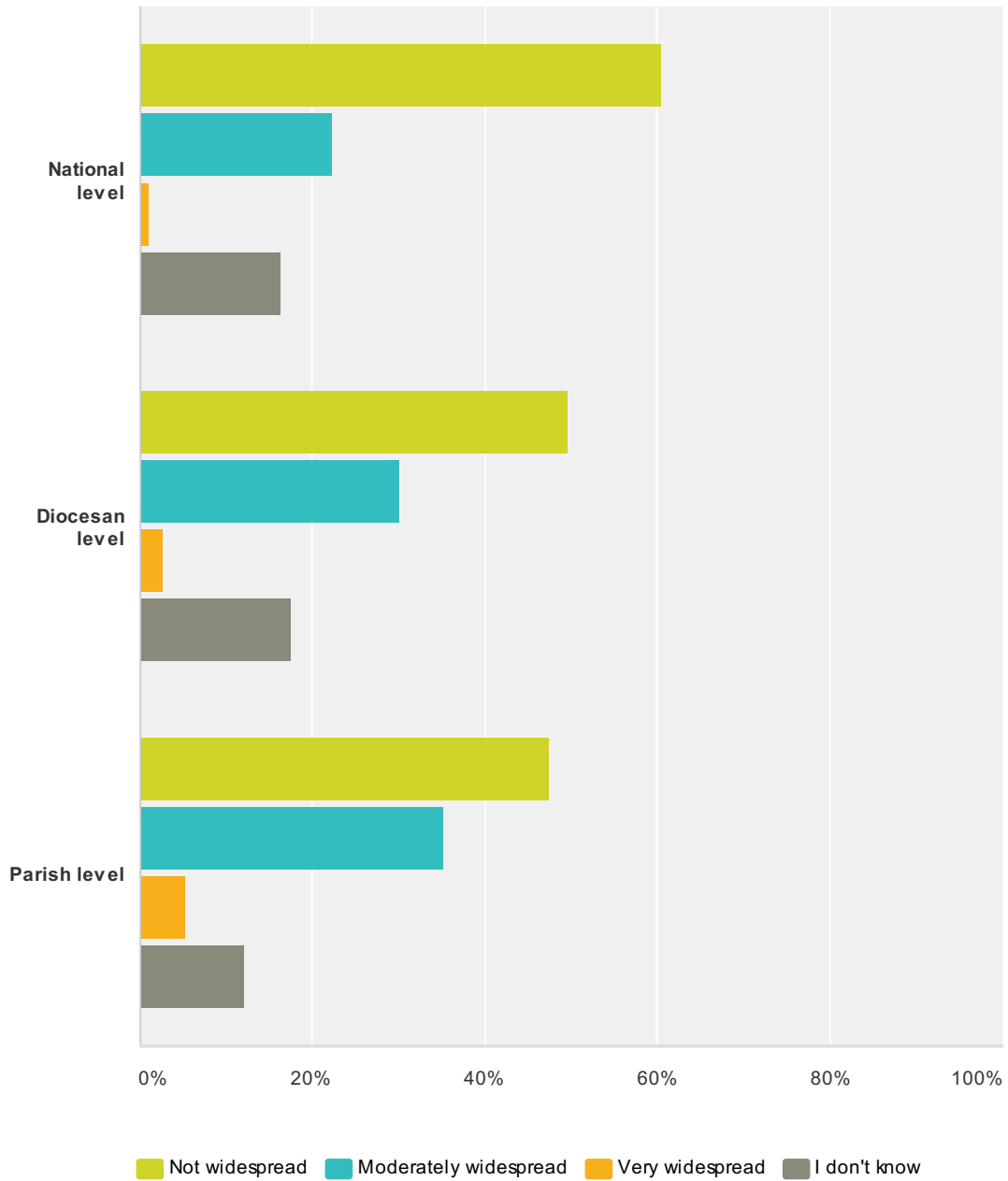
| Answer Choices | Responses | |
|-----------------------|-----------|--------------|
| Poorly understood | 72.84% | 826 |
| Mostly understood | 24.43% | 277 |
| Completely understood | 2.73% | 31 |
| Total | | 1,134 |

Q7 What education is given to Catholics on the Church's teaching on family life?

Answered: 976 Skipped: 586

Q8 In those cases where the Church's teaching on family life is known, is it accepted fully?

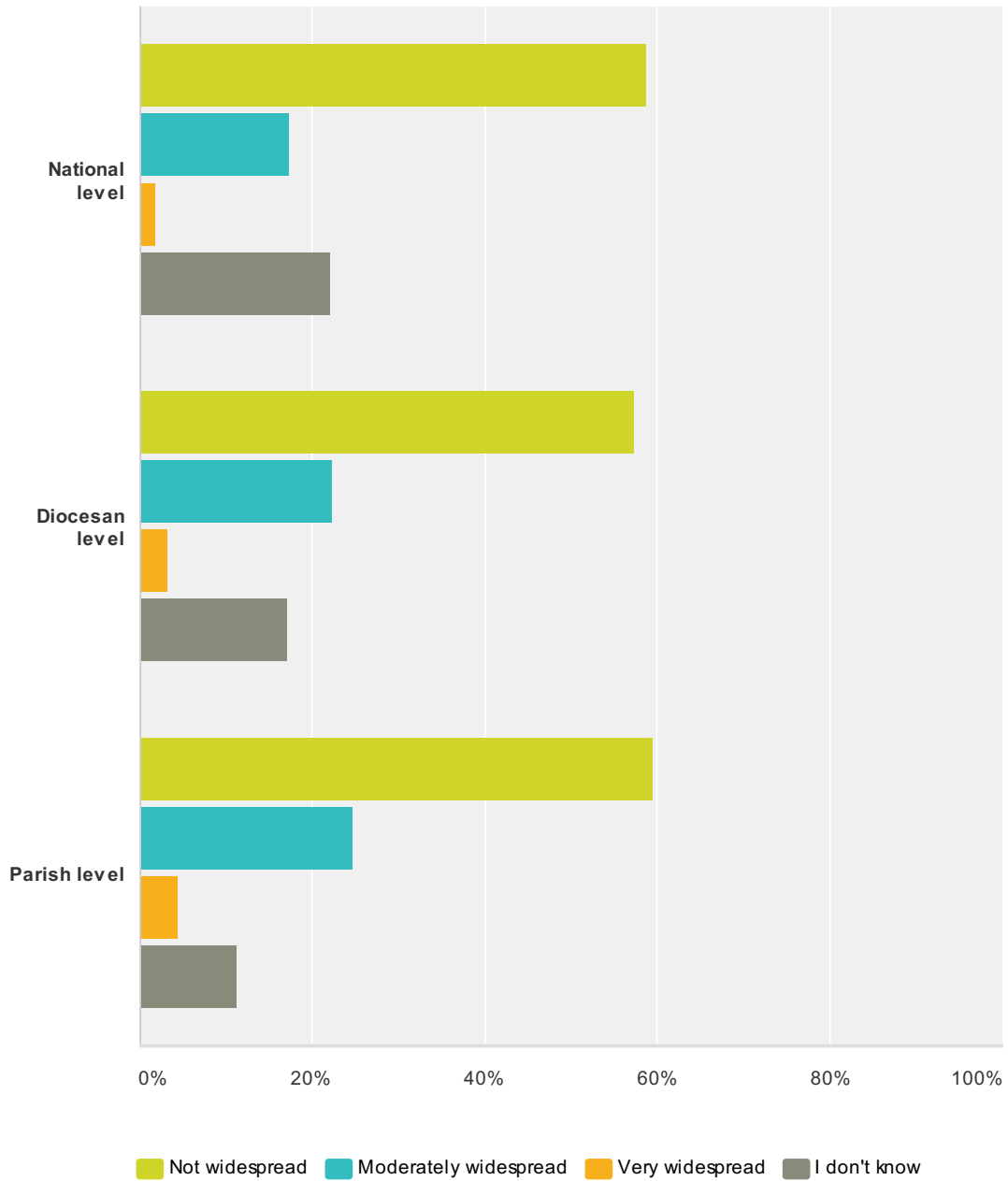
Answered: 1,078 Skipped: 484



| | Not widespread | Moderately widespread | Very widespread | I don't know | Total |
|----------------|----------------|-----------------------|-----------------|---------------|-------|
| National level | 60.36% 635 | 22.24% 234 | 1.14% 12 | 16.25% 171 | 1,052 |
| Diocesan level | 49.56% 506 | 30.17% 308 | 2.74% 28 | 17.53% 179 | 1,021 |
| Parish level | 47.44% 492 | 35.20% 365 | 5.30% 55 | 12.05% 125 | 1,037 |

Q9 How widespread are pastoral programs that promote the Church's teaching at the national, diocesan and parish levels?

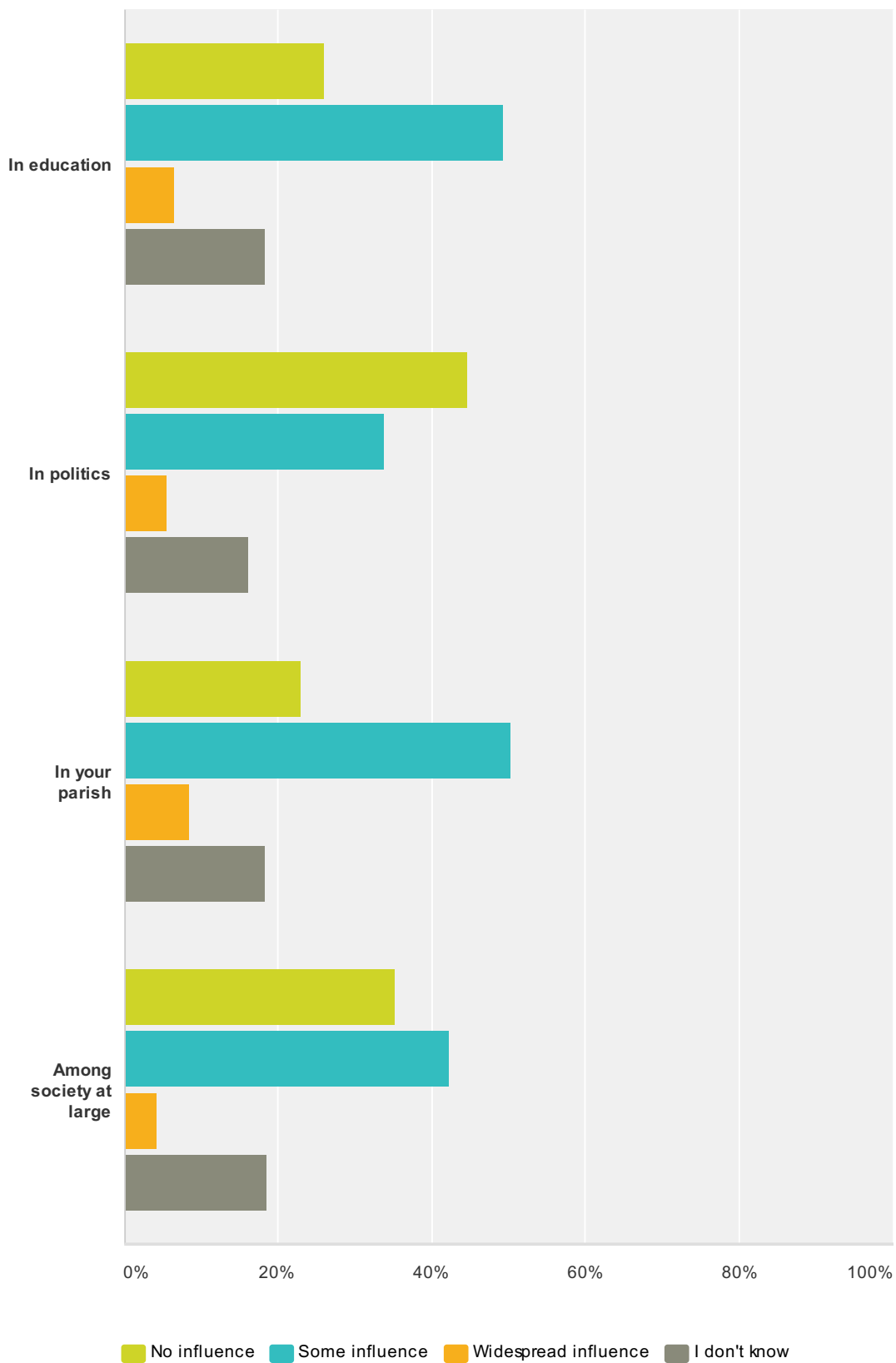
Answered: 1,070 Skipped: 492



| | Not widespread | Moderately widespread | Very widespread | I don't know | Total |
|----------------|----------------|-----------------------|-----------------|---------------|-------|
| National level | 58.60% 613 | 17.40% 182 | 1.82% 19 | 22.18% 232 | 1,046 |
| Diocesan level | 57.18% 589 | 22.33% 230 | 3.30% 34 | 17.18% 177 | 1,030 |
| Parish level | 59.41% 609 | 24.78% 254 | 4.59% 47 | 11.22% 115 | 1,025 |

Q10 What influence does "natural law," as defined by the Magisterium, have in areas of society?

Answered: 1,041 Skipped: 521

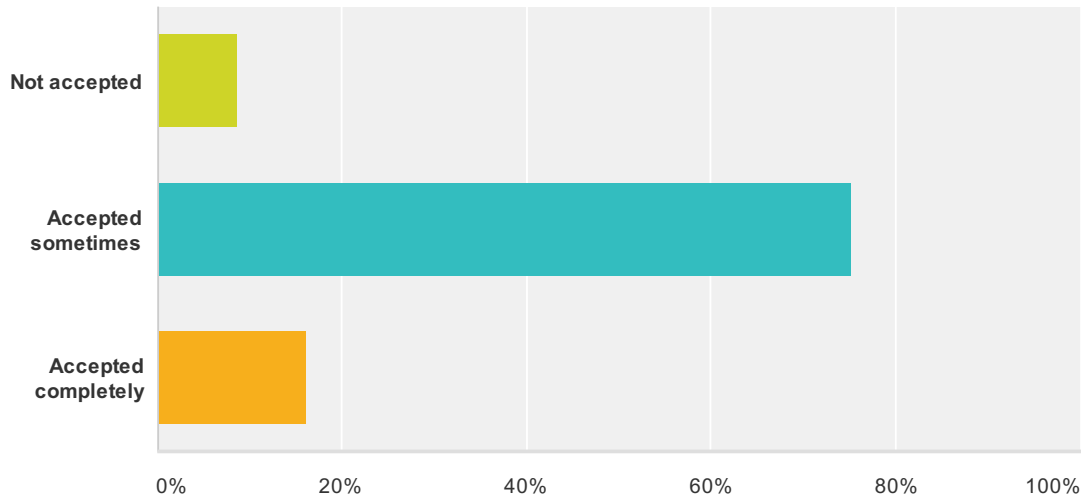


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| | No influence | Some influence | Widespread influence | I don't know | Total |
|------------------------|----------------------|----------------------|----------------------|----------------------|-------|
| In education | 25.98% 266 | 49.12% 503 | 6.54% 67 | 18.36% 188 | 1,024 |
| In politics | 44.67% 453 | 33.83% 343 | 5.42% 55 | 16.07% 163 | 1,014 |
| In your parish | 22.87% 231 | 50.20% 507 | 8.51% 86 | 18.42% 186 | 1,010 |
| Among society at large | 35.07% 343 | 42.13% 412 | 4.29% 42 | 18.51% 181 | 978 |

Q11 Is the idea of the union between a man and a woman, as contained in "natural law," commonly accepted by Catholics?

Answered: 993 Skipped: 569



| Answer Choices | Responses |
|---------------------|------------|
| Not accepted | 8.76% 87 |
| Accepted sometimes | 75.03% 745 |
| Accepted completely | 16.21% 161 |
| Total | 993 |

Q12 How is the theory and practice of "natural law" in the union between man and woman challenged in light of the formation of a family?

Answered: 731 Skipped: 831

Q13 How do pastors or clergy deal with the request for the celebration of marriage from non-practicing Catholics?

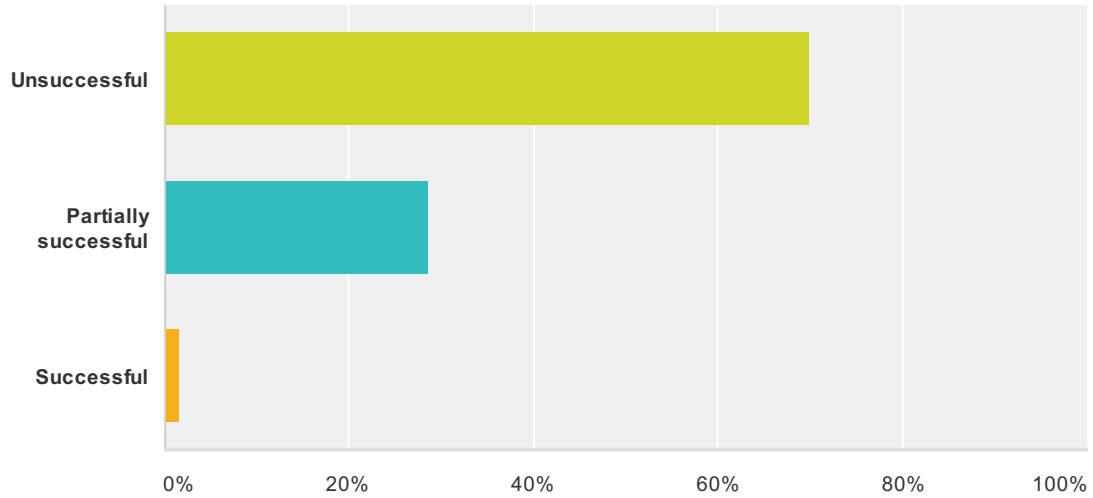
Answered: 909 Skipped: 653

Q14 What experiences have emerged in recent decades regarding marriage preparation? What efforts are there to stimulate the task of evangelization of the couple and of the family? How can an awareness of the family as the "domestic Church" be promoted?

Answered: 755 Skipped: 807

Q15 How successful has the Church been in proposing a manner of praying within the family which can withstand life's complexities and today's culture?

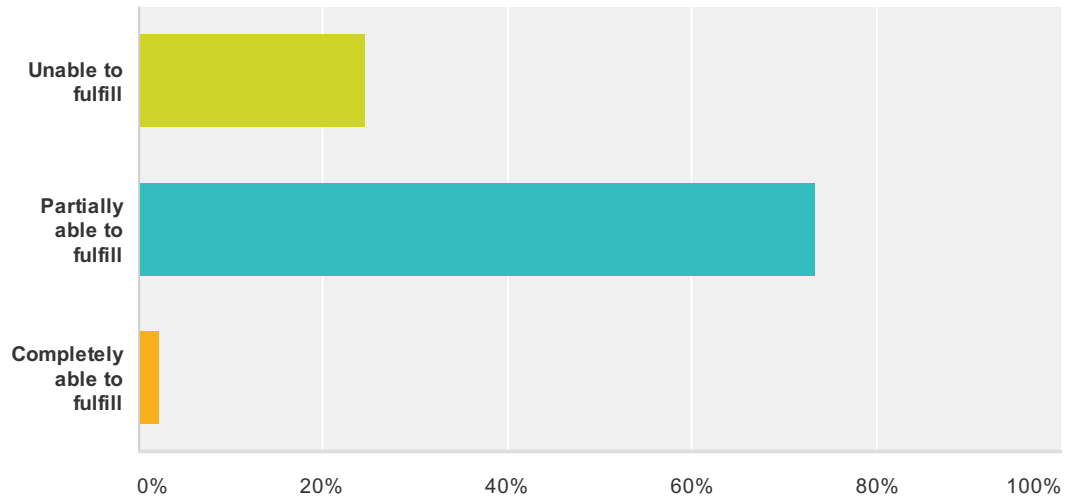
Answered: 916 Skipped: 646



| Answer Choices | Responses |
|----------------------|------------|
| Unsuccessful | 69.76% 639 |
| Partially successful | 28.49% 261 |
| Successful | 1.75% 16 |
| Total | 916 |

Q16 How have Christian families been able to fulfill their vocation of transmitting the faith, in the current generational crisis?

Answered: 887 Skipped: 675



| Answer Choices | Responses |
|----------------------------|------------|
| Unable to fulfill | 24.46% 217 |
| Partially able to fulfill | 73.28% 650 |
| Completely able to fulfill | 2.25% 20 |
| Total | 887 |

Q17 In what way have the local Churches and movements on family spirituality been able to create ways of acting which are exemplary?

Answered: 678 Skipped: 884

Q18 What specific contribution can couples and families make to spreading a credible and holistic idea of the couple and the Christian family today?

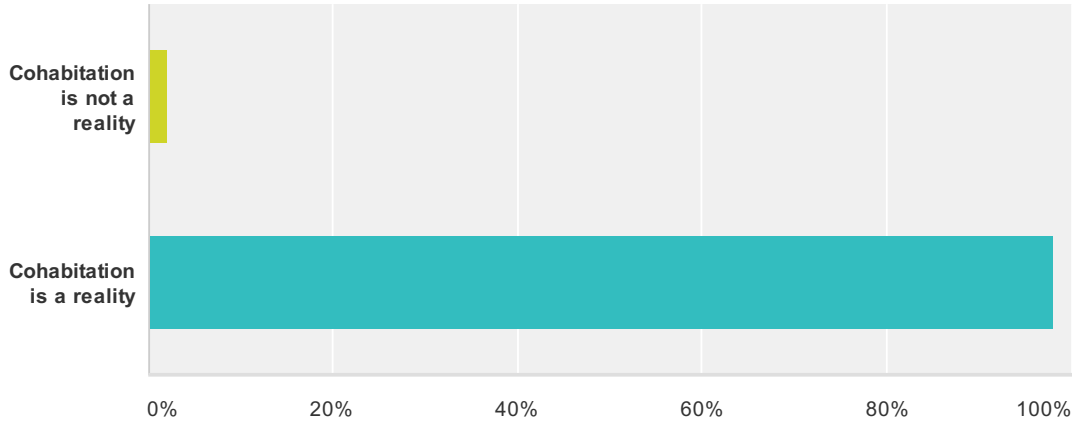
Answered: 704 Skipped: 858

Q19 What pastoral care has the Church provided in supporting couples in formation and couples in crisis situations?

Answered: 758 Skipped: 804

Q20 Is cohabitation (couples living together before getting married) a pastoral reality in your particular Church? Can you approximate a percentage? Cohabitation is not a reality Cohabitation is a reality

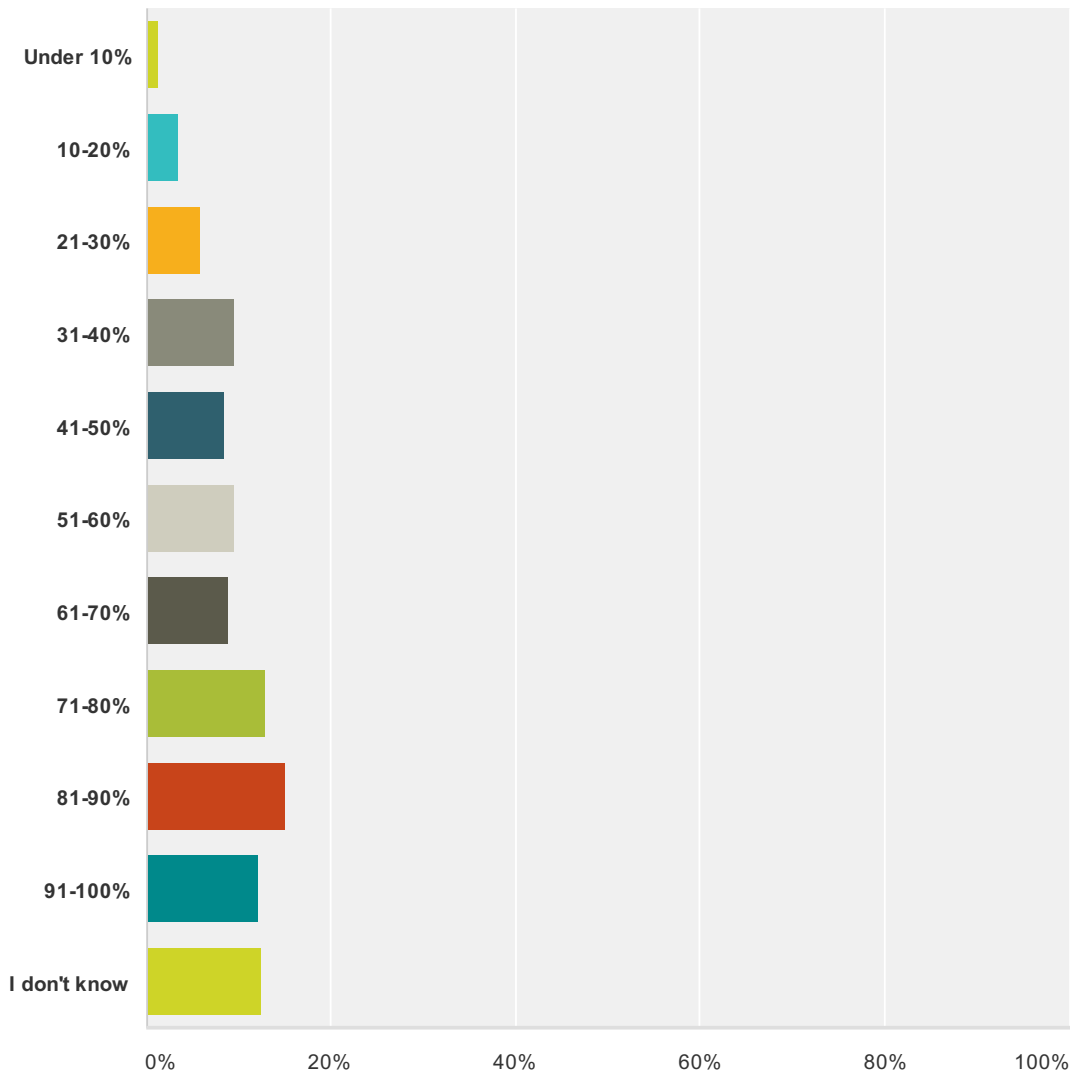
Answered: 924 Skipped: 638



| Answer Choices | Responses |
|-------------------------------|------------|
| Cohabitation is not a reality | 2.16% 20 |
| Cohabitation is a reality | 97.84% 904 |
| Total | 924 |

Q21 I estimate the percentage of cohabitation as:

Answered: 922 Skipped: 640



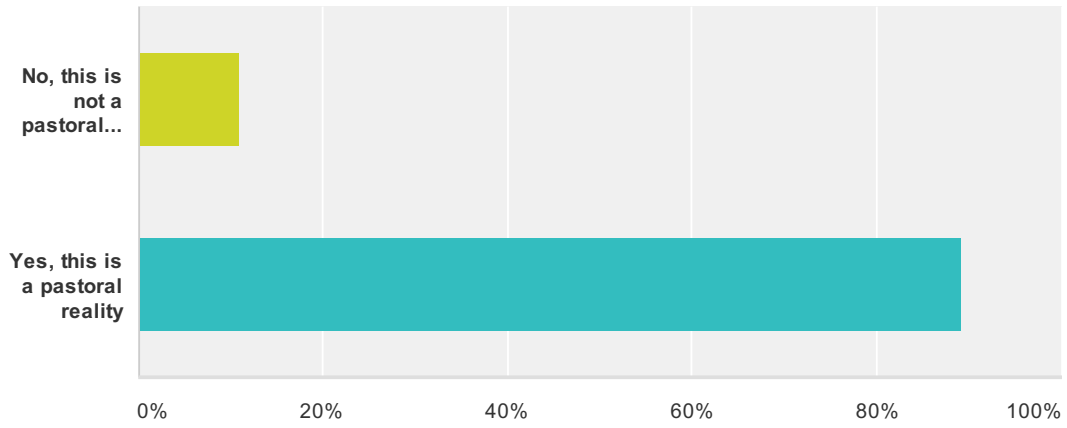
| Answer Choices | Responses |
|----------------|------------|
| Under 10% | 1.30% 12 |
| 10-20% | 3.47% 32 |
| 21-30% | 5.97% 55 |
| 31-40% | 9.54% 88 |
| 41-50% | 8.57% 79 |
| 51-60% | 9.44% 87 |
| 61-70% | 9.00% 83 |
| 71-80% | 12.91% 119 |
| 81-90% | 15.08% 139 |
| 91-100% | 12.15% 112 |

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| | | |
|--------------|--------|------------|
| I don't know | 12.58% | 116 |
| Total | | 922 |

Q22 Are separated couples and those divorced and remarried a pastoral reality in your particular Church?

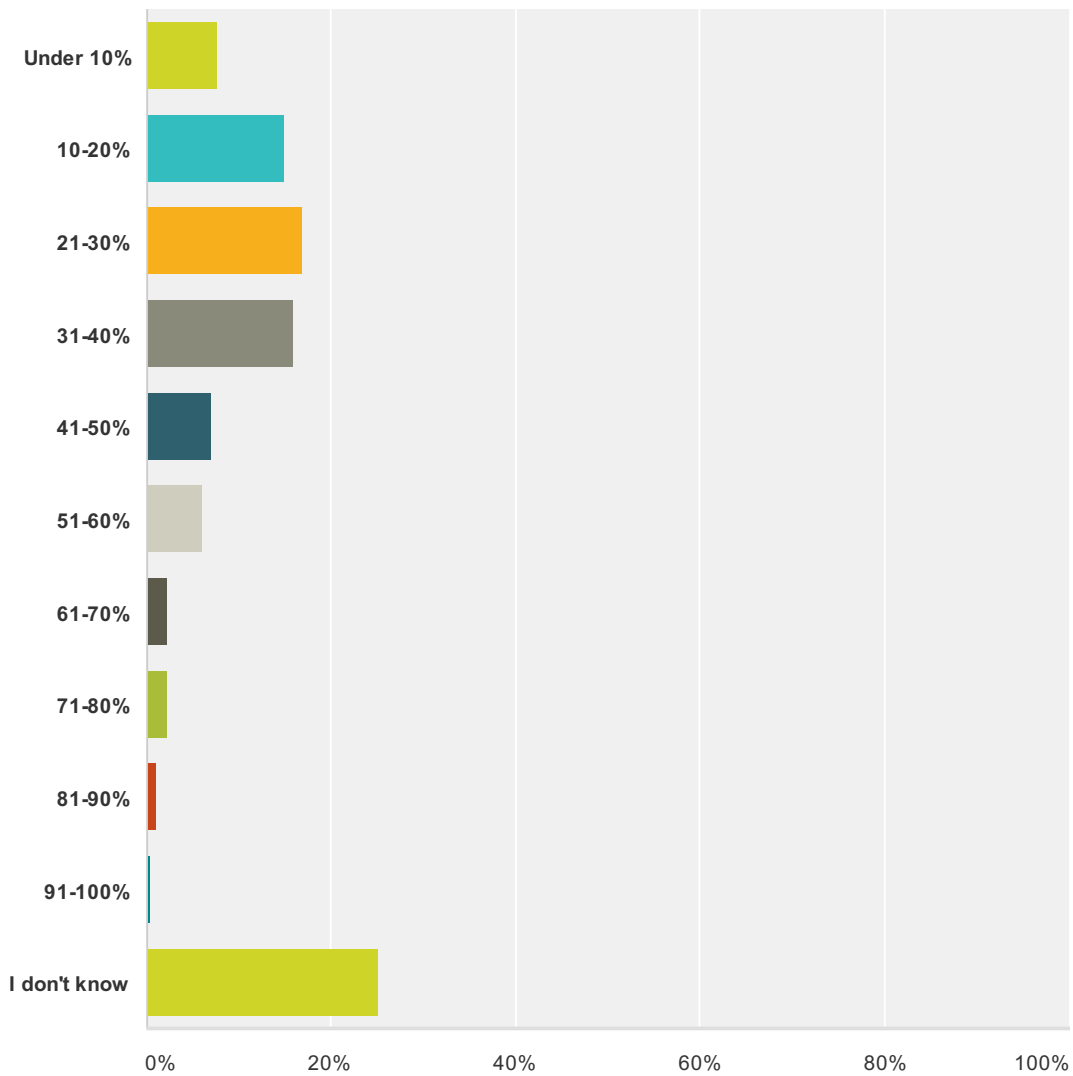
Answered: 874 Skipped: 688



| Answer Choices | Responses |
|------------------------------------|------------|
| No, this is not a pastoral reality | 10.98% 96 |
| Yes, this is a pastoral reality | 89.02% 778 |
| Total | 874 |

Q23 I estimate the percentage to be

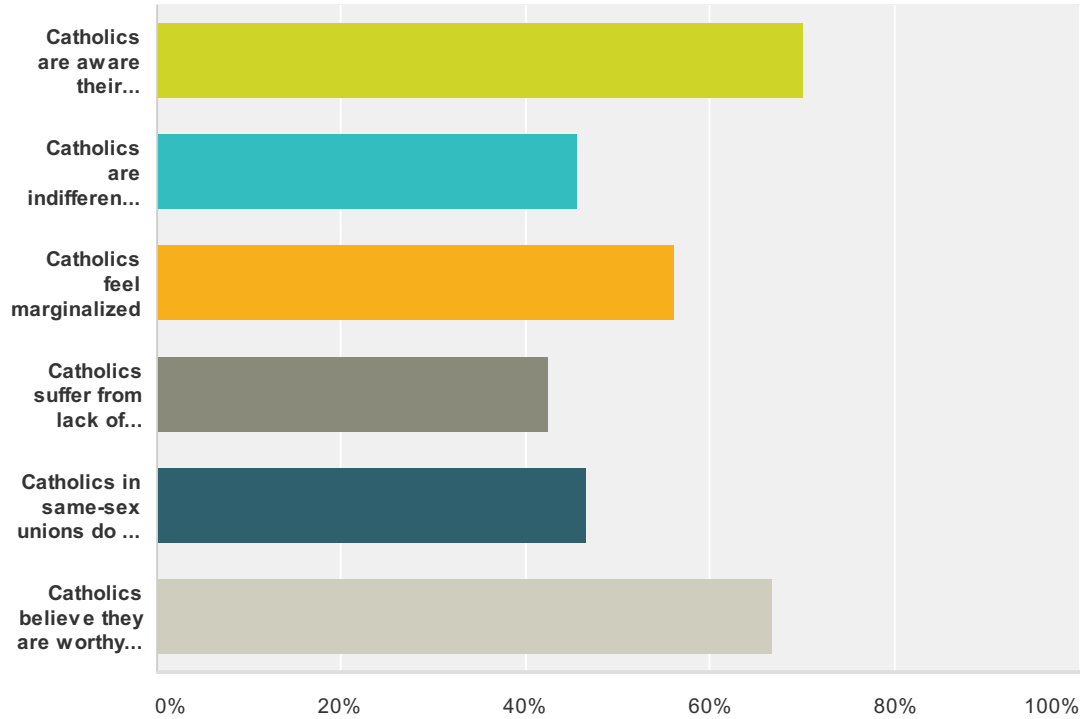
Answered: 897 Skipped: 665



| Answer Choices | Responses |
|----------------|------------|
| Under 10% | 7.80% 70 |
| 10-20% | 14.83% 133 |
| 21-30% | 16.95% 152 |
| 31-40% | 15.94% 143 |
| 41-50% | 7.13% 64 |
| 51-60% | 6.02% 54 |
| 61-70% | 2.34% 21 |
| 71-80% | 2.34% 21 |
| 81-90% | 1.00% 9 |
| 91-100% | 0.45% 4 |
| I don't know | 25.20% 226 |

Q24 How do Catholics in relationships not recognised by the Catholic Church feel in regards to the sacraments? Check all that apply.

Answered: 888 Skipped: 674



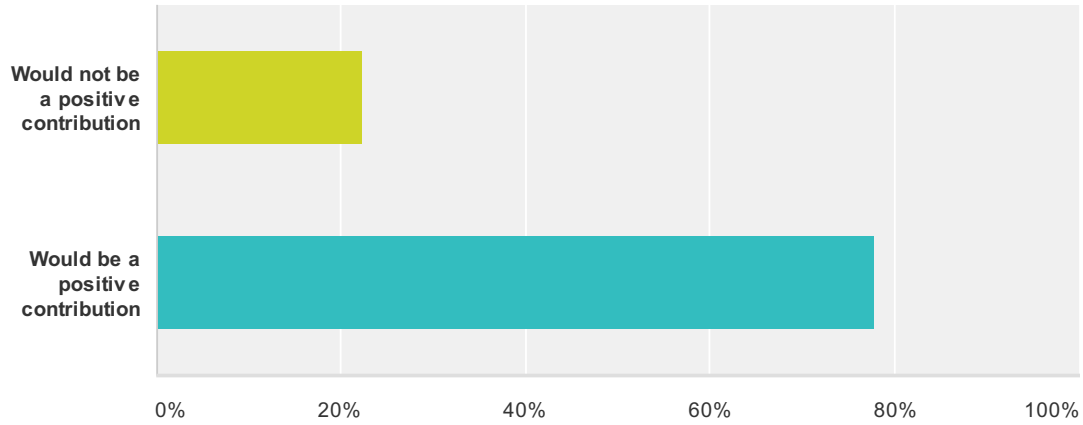
| Answer Choices | Responses |
|---|-------------------|
| Catholics are aware their relationship is not recognised by the Roman Catholic hierarchy | 70.05% 622 |
| Catholics are indifferent to views of others about their relationship | 45.61% 405 |
| Catholics feel marginalized | 55.97% 497 |
| Catholics suffer from lack of sacraments | 42.34% 376 |
| Catholics in same-sex unions do not believe their situation warrants denial of sacraments and still approach the Church for them | 46.51% 413 |
| Catholics believe they are worthy of the sacraments regardless of whether their relationship is recognised by the Catholic Church | 66.67% 592 |
| Total Respondents: 888 | |

Q25 What questions do divorced and remarried people pose to the Church? Are sacraments available to them?

Answered: 701 Skipped: 861

Q26 Could a simplification of the rules regulating the nullity of the marriage bond provide a positive contribution? If yes, what form would it take?

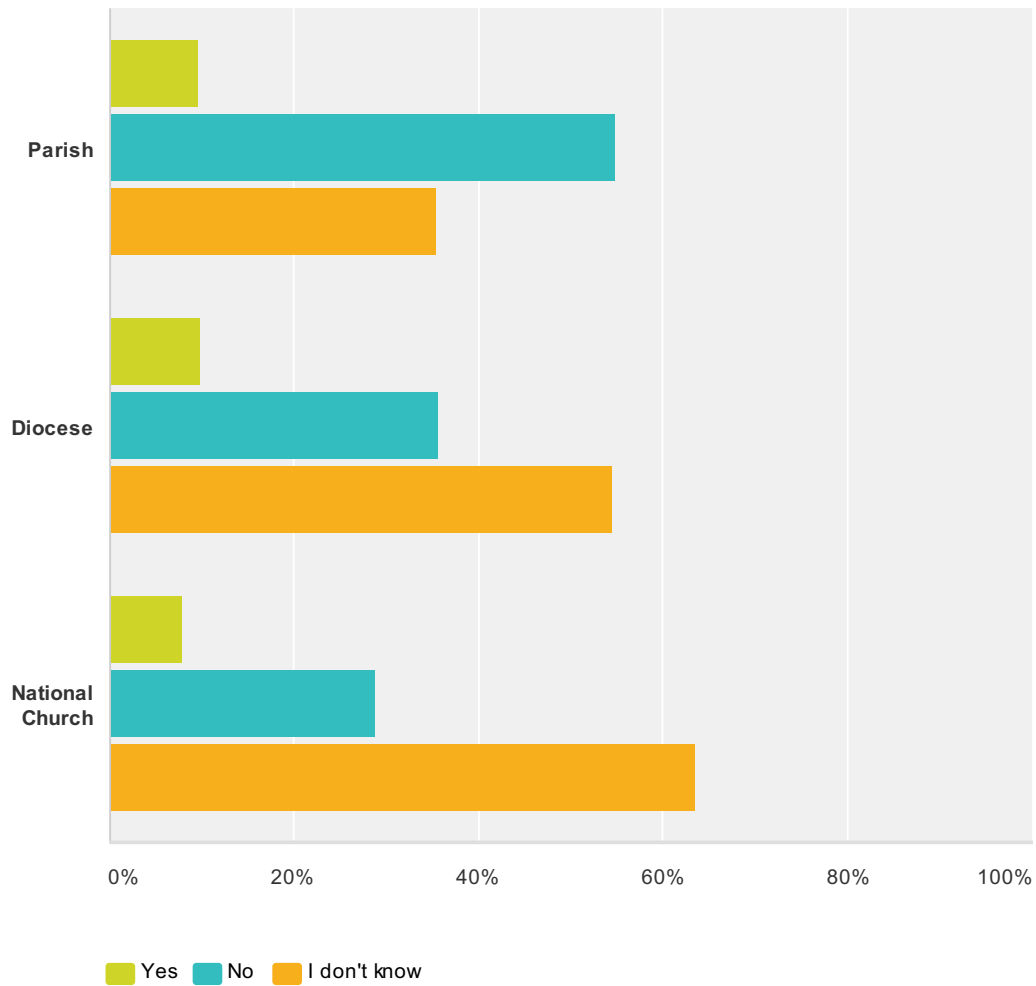
Answered: 790 Skipped: 772



| Answer Choices | Responses |
|--------------------------------------|------------|
| Would not be a positive contribution | 22.28% 176 |
| Would be a positive contribution | 77.72% 614 |
| Total | 790 |

Q27 Is there a ministry to the separated, divorced and remarried in your:

Answered: 903 Skipped: 659



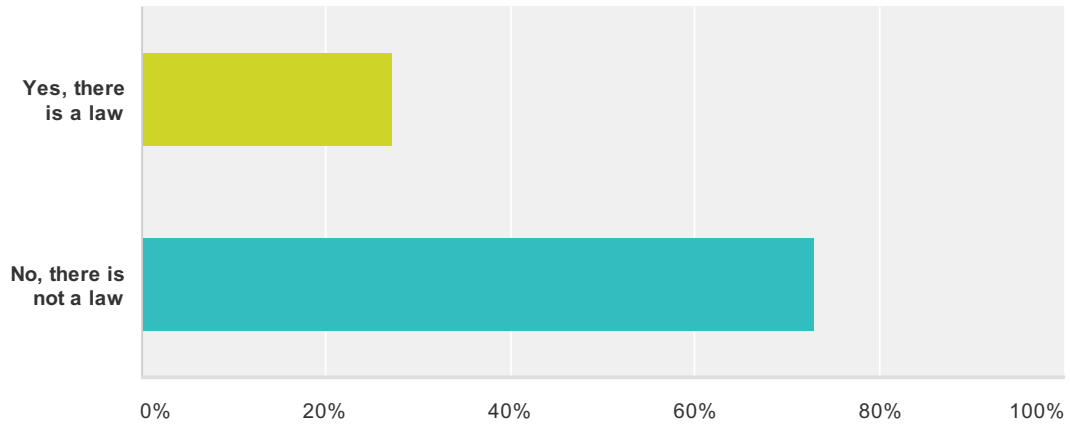
| | Yes | No | I don't know | Total |
|-----------------|-------------|---------------|---------------|-------|
| Parish | 9.74% 87 | 54.87% 490 | 35.39% 316 | 893 |
| Diocese | 9.91% 84 | 35.61% 302 | 54.48% 462 | 848 |
| National Church | 7.89% 66 | 28.79% 241 | 63.32% 530 | 837 |

Q28 How is God's mercy proclaimed to separated couples and those divorced and remarried?

Answered: 712 Skipped: 850

Q29 Is there a law in your country recognising marriage equality for same-sex couples?

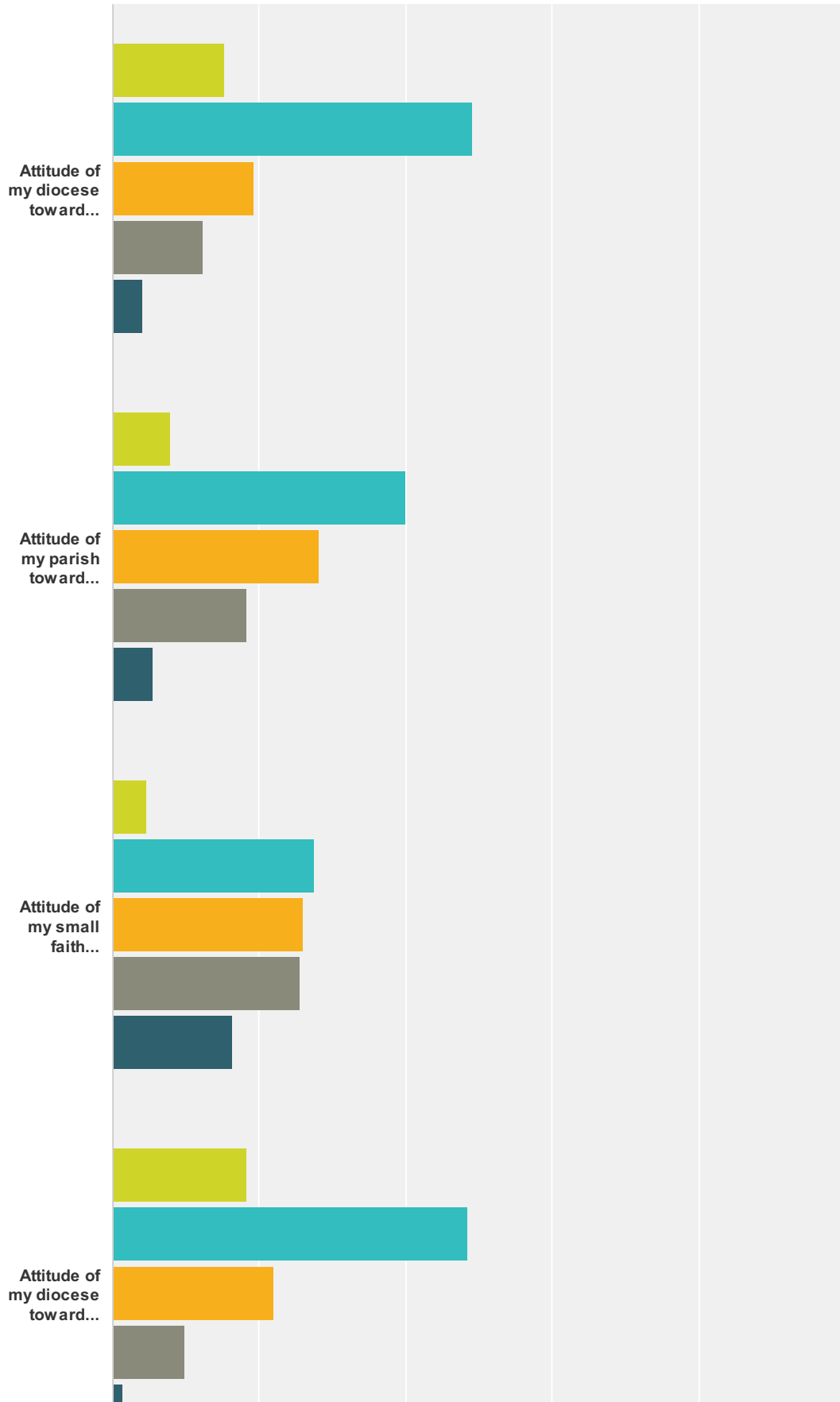
Answered: 819 Skipped: 743



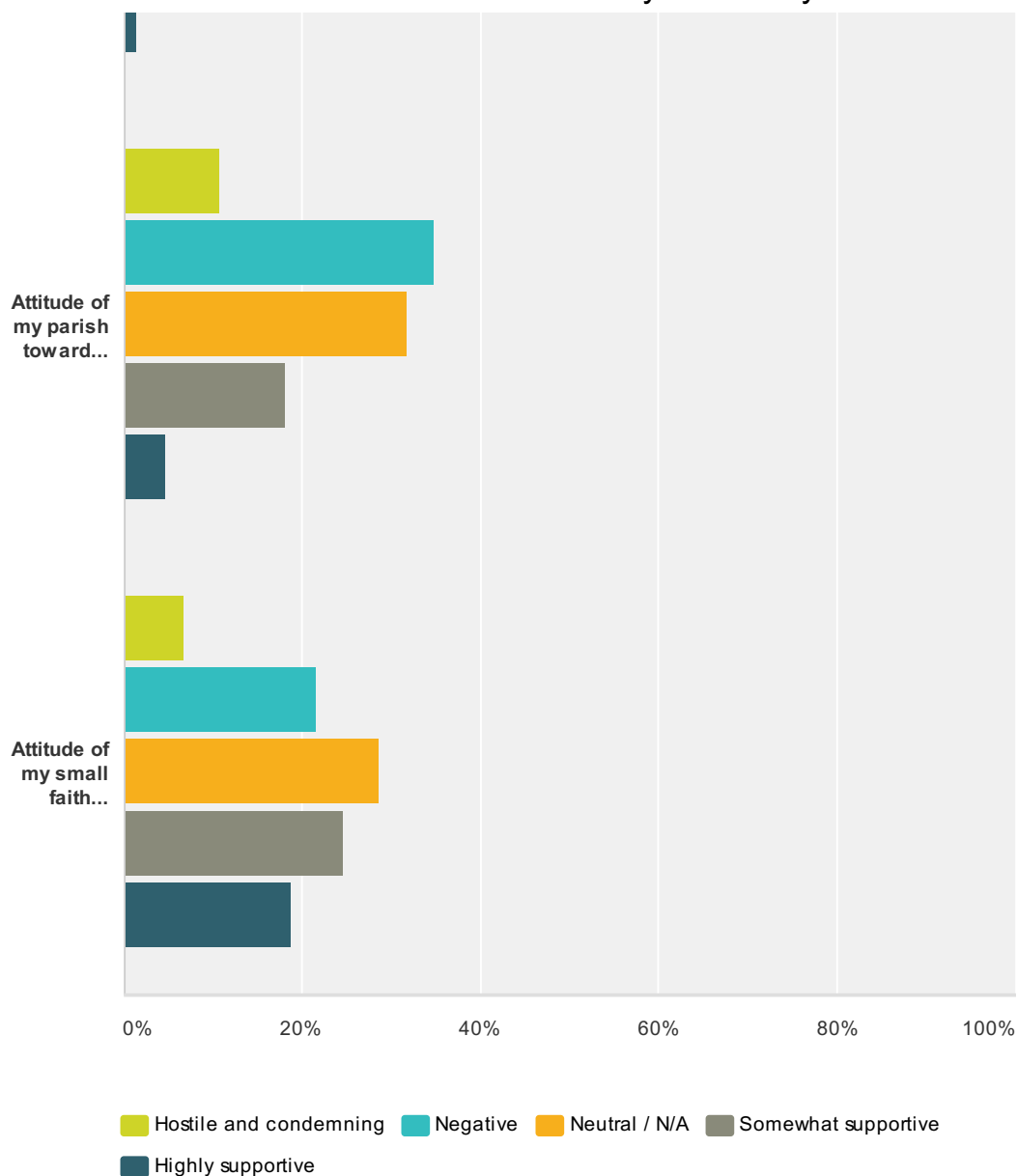
| Answer Choices | Responses |
|------------------------|------------|
| Yes, there is a law | 27.23% 223 |
| No, there is not a law | 72.77% 596 |
| Total | 819 |

Q30 What is the attitude of the following towards marriage equality?

Answered: 801 Skipped: 761



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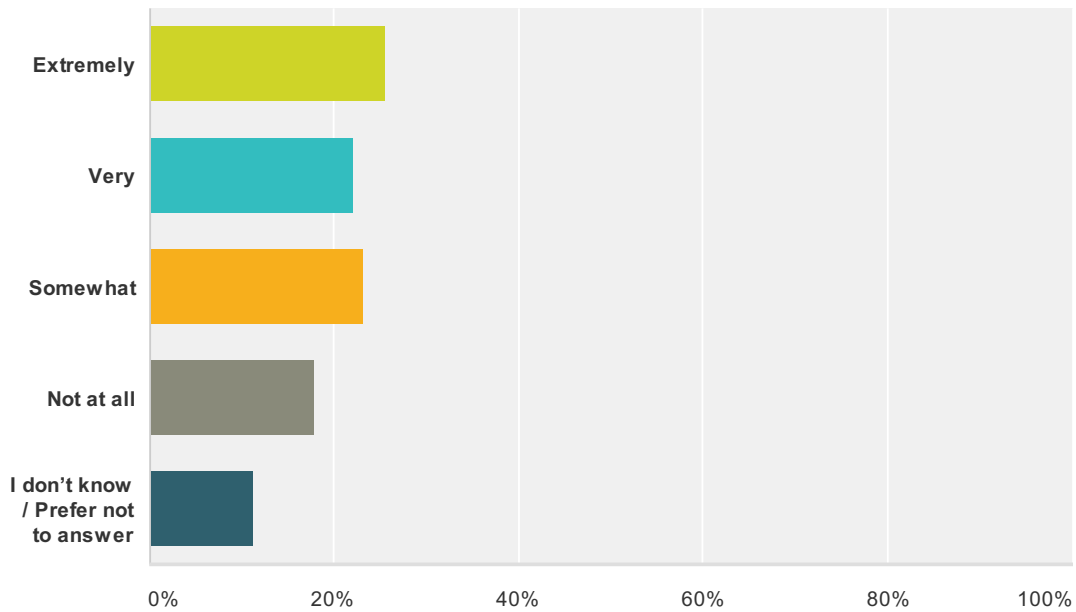
| | Hostile and condemning | Negative | Neutral / N/A | Somewhat supportive | Highly supportive | Total |
|---|------------------------|---------------|---------------|---------------------|-------------------|-------|
| Attitude of my diocese toward marriage equality | 15.39% 115 | 49.00% 366 | 19.28% 144 | 12.32% 92 | 4.02% 30 | 747 |
| Attitude of my parish toward marriage equality | 7.97% 59 | 40% 296 | 28.11% 208 | 18.38% 136 | 5.54% 41 | 740 |
| Attitude of my small faith community toward marriage equality | 4.76% 34 | 27.45% 196 | 25.91% 185 | 25.49% 182 | 16.39% 117 | 714 |
| Attitude of my diocese toward same-sex couples | 18.35% 136 | 48.31% 358 | 21.86% 162 | 9.99% 74 | 1.48% 11 | 741 |
| Attitude of my parish toward same-sex couples in a committed partnership | 10.69% 79 | 34.78% 257 | 31.66% 234 | 18.13% 134 | 4.74% 35 | 739 |
| Attitude of my small faith community toward same-sex couples in a committed partnership | 6.65% 48 | 21.61% 156 | 28.53% 206 | 24.52% 177 | 18.70% 135 | 722 |

Q31 What pastoral attention can be given to people in same-sex relationships?

Answered: 652 Skipped: 910

Q32 How important is marriage equality to you?

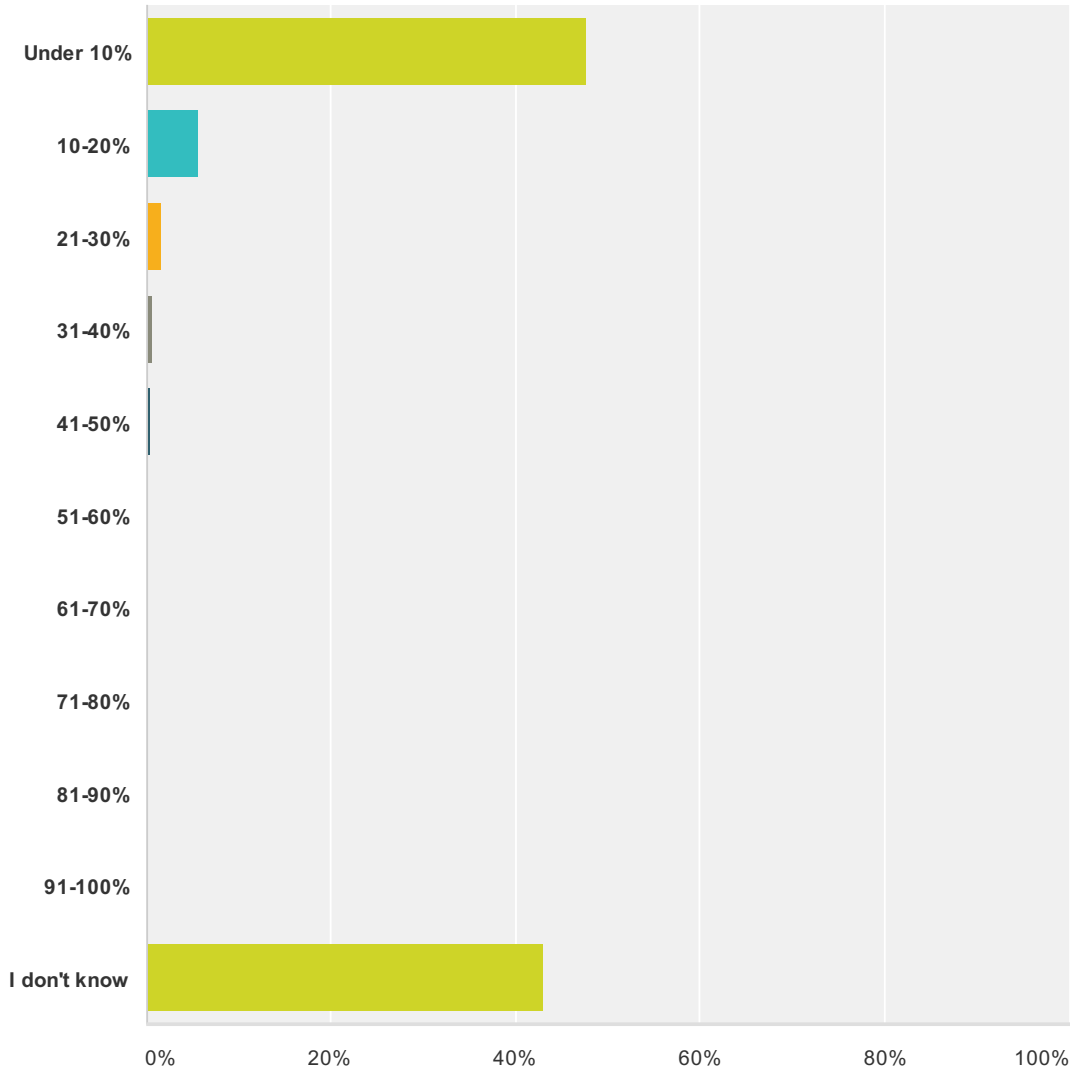
Answered: 871 Skipped: 691



| Answer Choices | Responses |
|-------------------------------------|------------|
| Extremely | 25.60% 223 |
| Very | 22.04% 192 |
| Somewhat | 23.08% 201 |
| Not at all | 17.91% 156 |
| I don't know / Prefer not to answer | 11.37% 99 |
| Total | 871 |

Q33 In your diocese, what is the estimated proportion of children and adolescents who are born and raised with parents in a same-sex partnership?

Answered: 856 Skipped: 706



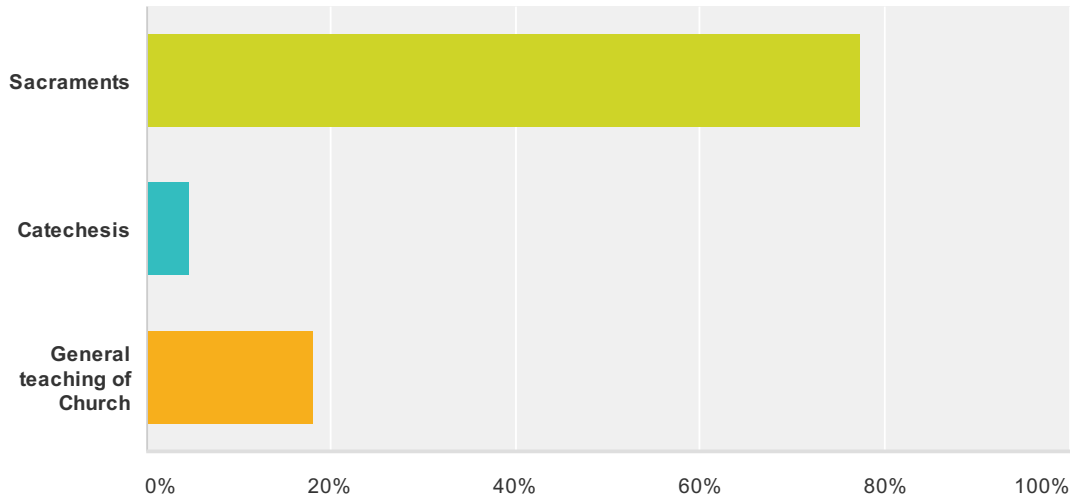
| Answer Choices | Responses |
|----------------|------------|
| Under 10% | 47.66% 408 |
| 10-20% | 5.61% 48 |
| 21-30% | 1.64% 14 |
| 31-40% | 0.70% 6 |
| 41-50% | 0.47% 4 |
| 51-60% | 0.23% 2 |
| 61-70% | 0.23% 2 |
| 71-80% | 0% 0 |

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| | | |
|--------------|--------|------------|
| 81-90% | 0.35% | 3 |
| 91-100% | 0.12% | 1 |
| I don't know | 42.99% | 368 |
| Total | | 856 |

Q34 Do you think parents in marriages not recognised by the official Catholic Church (ie same-sex couples, divorced and remarried, etc.) approach the Church for: sacraments, catechesis, and/or general teaching of the church? Check all that apply.

Answered: 609 Skipped: 953



| Answer Choices | Responses | |
|----------------------------|-----------|------------|
| Sacraments | 77.18% | 470 |
| Catechesis | 4.76% | 29 |
| General teaching of Church | 18.06% | 110 |
| Total | | 609 |

Q35 How can the Church meet the needs of parents in marriages not recognised by the official Catholic Church?

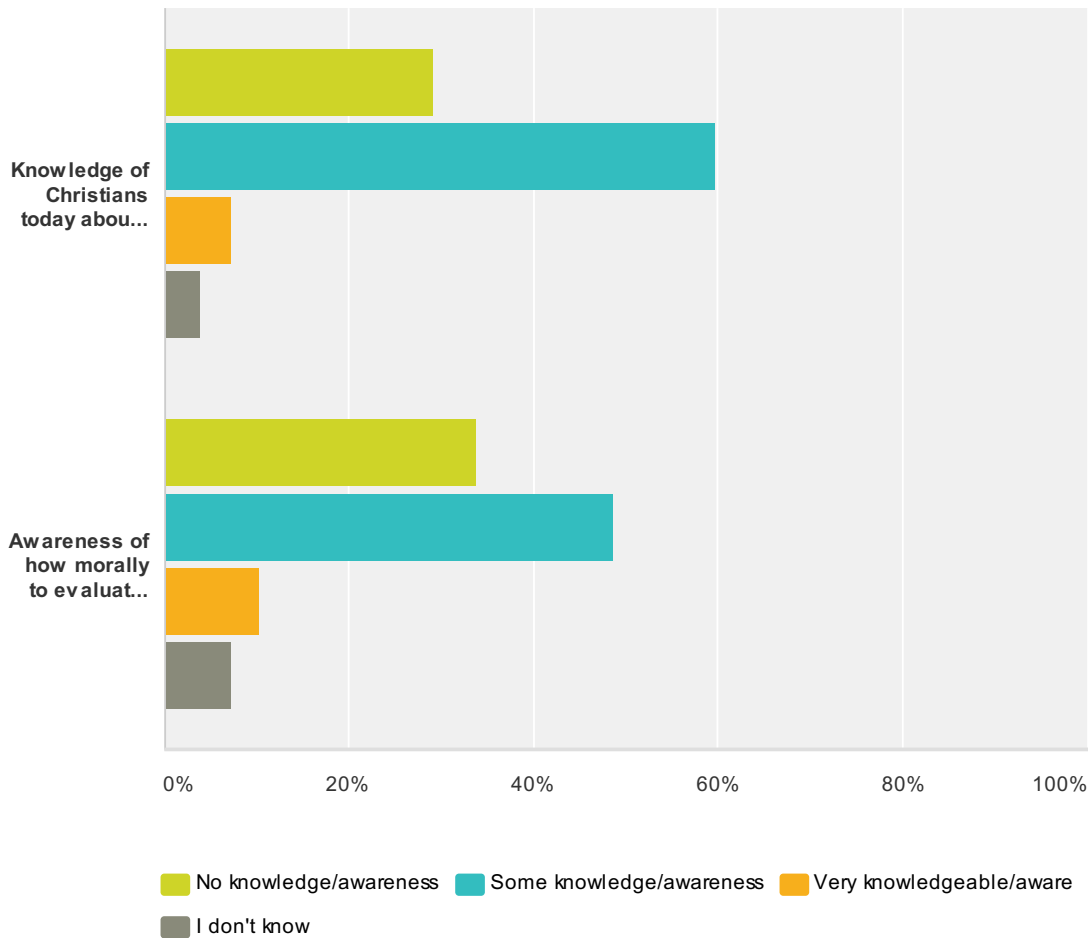
Answered: 712 Skipped: 850

Q36 How can the Church help meet the needs of the children of those parents of marriages not recognised by the Catholic Church?

Answered: 711 Skipped: 851

Q37 Humanae Vitae is the document that outlines the Church’s teaching on family planning. What knowledge do Catholics have today of the teachings of Humanae Vitae on responsible parenthood? Are they aware of how morally to evaluate the different methods of family planning? Could any insights be suggested in this regard pastorally?

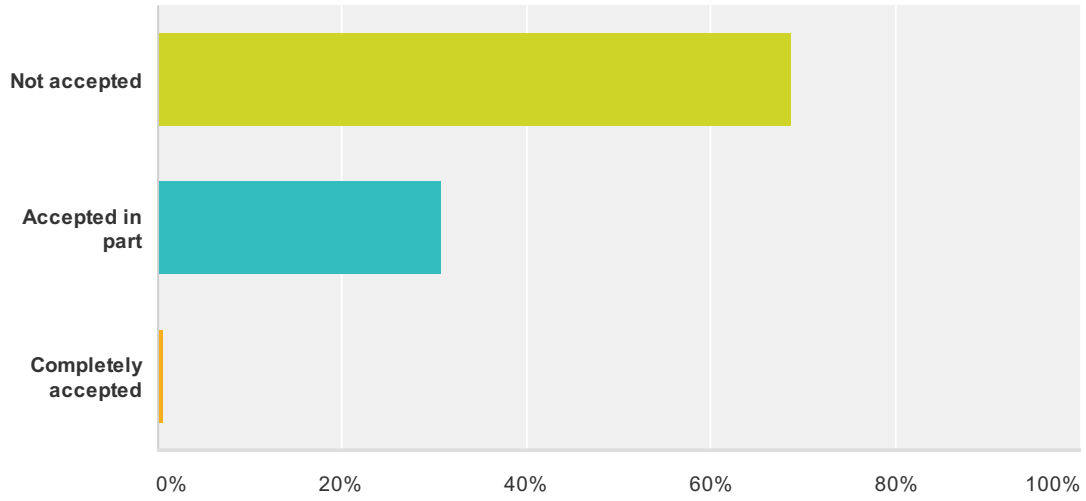
Answered: 822 Skipped: 740



| | No knowledge/awareness | Some knowledge/awareness | Very knowledgeable/aware | I don't know | Total |
|---|------------------------|--------------------------|--------------------------|--------------|-------|
| Knowledge of Christians today about teaching of Humanae Vitae | 29.10% 238 | 59.66% 488 | 7.33% 60 | 3.91% 32 | 818 |
| Awareness of how morally to evaluate different methods of family planning | 33.81% 258 | 48.62% 371 | 10.35% 79 | 7.21% 55 | 763 |

Q38 Is the moral teaching of *Humanae Vitae* accepted?

Answered: 820 Skipped: 742



| Answer Choices | Responses |
|---------------------|------------|
| Not accepted | 68.66% 563 |
| Accepted in part | 30.73% 252 |
| Completely accepted | 0.61% 5 |
| Total | 820 |

Q39 What aspects pose the most difficulties in a large majority of couples accepting this teaching?

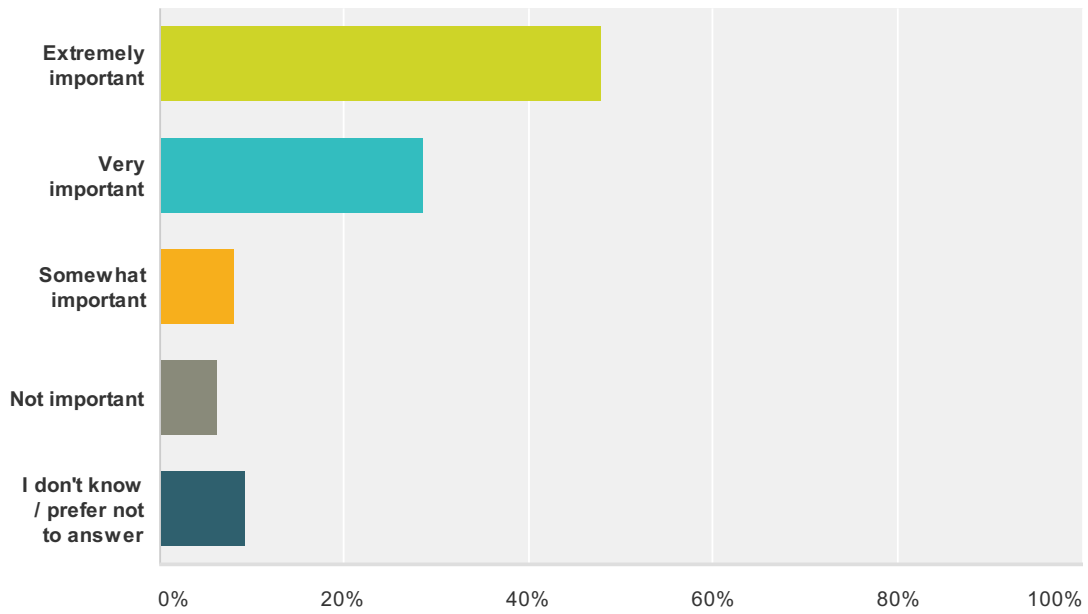
Answered: 686 Skipped: 876

Q40 What natural methods are promoted by the particular Churches to help spouses put into practice the teachings of *Humanae vitae*?

Answered: 603 Skipped: 959

Q41 How important is the availability of contraception to you and your community?

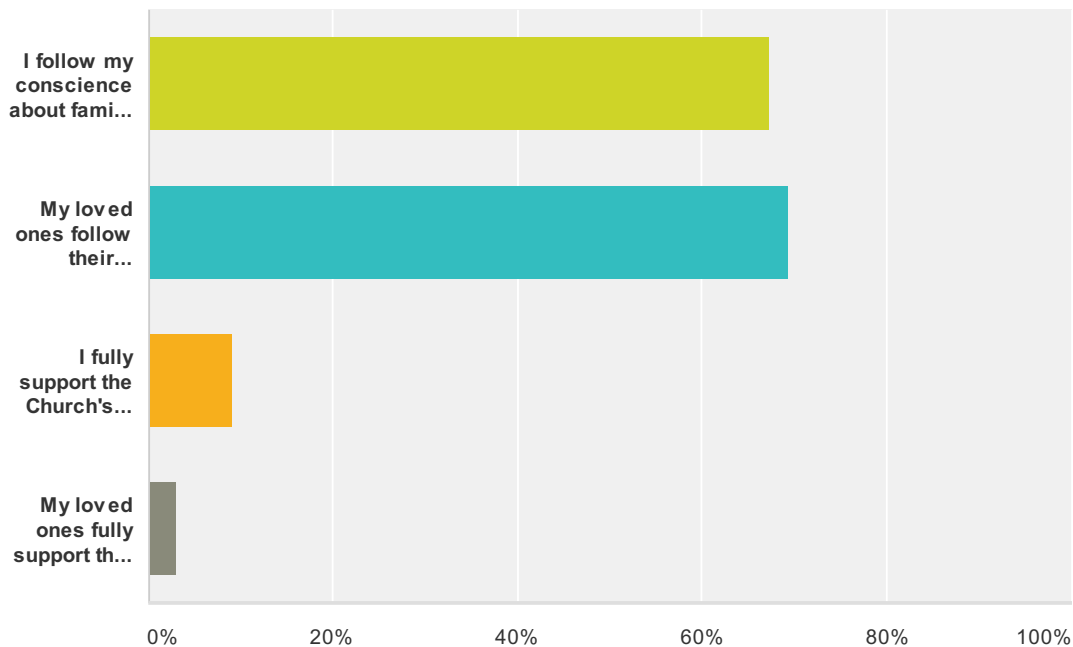
Answered: 799 Skipped: 763



| Answer Choices | Responses | Count |
|-------------------------------------|-----------|------------|
| Extremely important | 47.81% | 382 |
| Very important | 28.54% | 228 |
| Somewhat important | 8.14% | 65 |
| Not important | 6.26% | 50 |
| I don't know / prefer not to answer | 9.26% | 74 |
| Total | | 799 |

Q42 What is your experience on this subject in the practice of the Sacrament of Reconciliation and participation at the Eucharist? (Check all that apply)

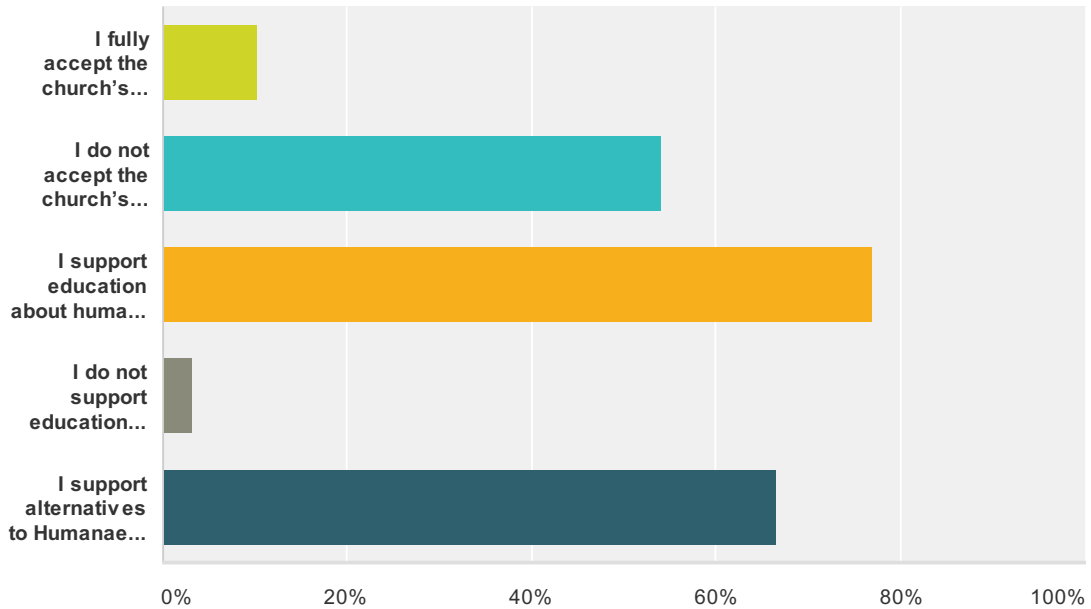
Answered: 732 Skipped: 830



| Answer Choices | Responses |
|--|---------------|
| I follow my conscience about family planning. I do not believe it to be morally wrong for the Sacrament of Reconciliation. I participate fully in Eucharist. | 67.21% 492 |
| My loved ones follow their consciences about family planning. They do not believe it to be morally wrong for the Sacrament of Reconciliation. They participate fully in Eucharist. | 69.26% 507 |
| I fully support the Church's teaching on family planning and use only methods approved by the Church. | 9.02% 66 |
| My loved ones fully support the Church's teaching on family planning and use only methods approved by the Church. | 3.14% 23 |
| Total Respondents: 732 | |

Q43 What differences are seen in this regard between the Church's teaching and individual practice? (Check all that apply)

Answered: 788 Skipped: 774



| Answer Choices | Responses | |
|---|---------------|-----|
| I fully accept the church's teaching in Humanae Vitae. | 10.41% | 82 |
| I do not accept the church's teaching in Humanae Vitae. | 53.93% | 425 |
| I support education about human sexuality and family planning in secondary school education | 76.78% | 605 |
| I do not support education about human sexuality and family planning in secondary school education. | 3.30% | 26 |
| I support alternatives to Humanae Vitae, including contraception. | 66.37% | 523 |
| Total Respondents: 788 | | |

Q44 How can a more open attitude toward reproduction be fostered in the Catholic Church?

Answered: 614 Skipped: 948

Q45 How do you think Catholic families in your community discuss birth, family planning, and reproductive health with their children?

Answered: 664 Skipped: 898

Q46 What critical situations in the family today are neglected in Catholic pastoral care?

Answered: 634 Skipped: 928

Q47 What other challenges or proposals related to the topics in the above questions do you consider urgent?

Answered: 493 Skipped: 1,069

Q48 If you have any further comments to make about this consultation please do so here:

Answered: 425 Skipped: 1,137